

Club Health Assessment for District 14 J through June 2015

| WIERN | ATIONAL | | Status | Membership | | | | | | | | Reports | | | | | | | |
|---------------|-----------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|--|-------------------------------|---|--|--|--|--|
| Club Numbe | Club r Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | Number of repeat terms indicated | | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| Clubs | less than two years old | | | | | | | | | | | | | | | | | | |
| 124303 | Central Cambria Area | 03/05/2015 | Active | 19 | 35 | 16 | 19 | 100.00% | 0 | 0 | 0 | | | | T,M | N/R | | | |
| Clubs | more than two years old | | | | | | | | | | | | | | | | | | |
| 37213 | ADAMS TOWNSHIP AREA L | 06/25/1979 | Active | 34 | 5 | 1 | 4 | 13.33% | 30 | 2 | 0 | | | R | P,M | 0 | \$58.00 | | |
| 6114 | BENNETTS VALLEY | 05/22/1952 | Active | 39 | 1 | 0 | 1 | 2.63% | 38 | | 1 | | | N | Р | 2 | \$78.00 | | |
| 6117 | BROOKVILLE | 01/25/1950 | Active | 27 | 2 | 13 | -11 | -28.95% | 38 | 18 | 5 | | | | Т | N/R | | | |
| 103462 | CHESTER HILL | 08/22/2008 | Cancelled(6*) | 0 | 0 | 17 | -17 | -100.00% | 6 17 | 6 | 5 | | None | R | | 24+ | | | |
| 6118 | CLEARFIELD | 06/22/1942 | Active | 21 | 0 | 0 | 0 | 0.00% | <u>5</u> 21 | | 27 | 1 | None | N | | N/R | \$40.00 | | |
| 6119 | COALPORT | 06/28/1954 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 13 | | 1 | | 3 | N | Т | N/R | \$27.50 | | |
| 6120 | CONEMAUGH VALLEY | 02/21/1949 | Active | 27 | 3 | 19 | -16 | -37.21% | 43 | 11 | 2 | | None | | | 2 | \$31.00 | | |
| 6121 | CRESSON | 03/27/1946 | Active | 47 | 3 | 3 | 0 | 0.00% | 47 | 6 | 0 | | 2 | | T,M | 2 | \$100.00 | | |
| 6122 | CURWENSVILLE | 06/08/1951 | Active | 21 | 1 | 2 | -1 | -4.55% | 22 | 29 | 2 | | | N | Р | 6 | | | |
| 6123 | DU BOIS | 07/16/1942 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | | 16 | | 2 | | P,S,M | N/R | | | |
| 6126 | FERNDALE | 06/27/1955 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 12 | | 2 | | | N | P,T,M | 24+ | \$24.00 | | |
| 6127 | FOX TOWNSHIP | 06/02/1961 | Active | 22 | 1 | 1 | 0 | 0.00% | 22 | 20 | 2 | | 4 | N | P,T,M | 24+ | | | |
| 6128 | GALLITZIN | 10/28/1946 | Active | 18 | 0 | 1 | -1 | -5.26% | i 19 | 24 | 0 | | 4 | Ν | | 0 | \$38.00 | | |
| 6129 | GEISTOWN AND RICHLAND | 02/09/1948 | Active | 47 | 3 | 2 | 1 | 2.17% | 46 | 4 | 0 | | | | М | 2 | \$203.00 | | |
| 6131 | GRAMPIAN | 02/25/1954 | Active | 38 | 2 | 4 | -2 | -5.00% | 40 | 8 | 1 | | 2 | Ν | P,T,M | 1 | \$74.00 | | |
| | HORTON-BROCKWAY AREA L C | 03/04/1981 | Active | 60 | 8 | 1 | 7 | 13.21% | 53 | 0 | 0 | | | N | P,M | N/R | \$110.00 | | |
| | HOUTZDALE | 05/18/1954 | Active | 42 | 6 | 2 | 4 | 10.53% | 38 | 20 | 1 | | | N | P,T,M | 1 | \$40.50 | | |
| 6134 | INDIANA | 07/23/1929 | Active | 61 | 3 | 6 | -3 | -4.69% | 64 | 14 | 0 | | 2 | N | Р | 2 | \$132.00 | | |
| 6136 | JOHNSTOWN WEST END | 03/16/1971 | Active | 45 | 2 | 0 | 2 | 4.65% | 43 | | 0 | | | | Т | 0 | \$286.00 | | |
| 6138 | MARION CENTER AREA L C | 08/26/1970 | Active | 16 | 1 | 0 | 1 | 6.67% | ú 15 | | 2 | | 3 | N | P,S,T,M | N/R | | | |
| 99115 | NORTHERN CAMBRIA AREA | 04/17/2007 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 16 | | 26 | 1 | None | N | | 24+ | | | |
| 6140 | PLUMVILLE | 10/11/1950 | Active | 19 | 2 | 2 | 0 | 0.00% | ú 19 | 25 | 4 | | | | P,T,M | 20 | \$36.00 | | |
| 6141 | PUNXSUTAWNEY | 01/04/1945 | Active | 46 | 2 | 2 | 0 | 0.00% | 46 | 7 | 0 | | 2 | R | P,T,M | 6 | \$92.00 | | |



Club Health Assessment for District 14 J through June 2015

| PERMATIONS | | Status | | | N | lember | rship | | | | | LCIF | | | | |
|--------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|--|-------------------------------|---------------------------|--|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | Number of repeat terms indicated | | officers that do not have | | |
| 29093 PURCHASE LINE | 04/24/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 24 | 1 | None | | | N/R | \$28.00 |
| 6143 RIDGWAY | 02/08/1950 | Active | 17 | 3 | 0 | 3 | 21.43% | 5 14 | | 2 | | | N | P,T,M | 13 | \$32.00 |
| 6146 SALTSBURG | 06/20/1930 | Active | 18 | 0 | 6 | -6 | -25.00% | 24 | 12 | 1 | | 2 | N | | 17 | |
| 6147 SOUTH FORK | 10/14/1946 | Active | 57 | 6 | 2 | 4 | 7.55% | 53 | 21 | 0 | | 2 | N | | 24+ | \$54.00 |
| 6145 ST MARYS | 05/08/1950 | Active | 28 | 1 | 3 | -2 | -6.67% | 30 | 21 | 0 | | | R | | 0 | \$60.00 |
| 6148 SYKESVILLE | 03/05/1953 | Active | 24 | 2 | 9 | -7 | -22.58% | 3 1 | 5 | 0 | | None | N | | 24+ | |
| 47664 TREASURE LAKE | 08/03/1987 | Active | 29 | 3 | 2 | 1 | 3.57% | 28 | 16 | 0 | | | N | | 24+ | \$1000.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|---|------------------------------------|-------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|----|---|
| 38030 I | LORAIN | I MOXHAM L | _ C | 02/2 | 26/1980 |) C | ancelled(| 6 *) (| 08/29/2013 | | | | | | | | | | | |
| 35536 | 5536 UNITED AREA L C 05/19/1978 Cancelled(6*) | | 6*) (| 05/31/2014 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 30 | 1 | 1 | 0 | 916 | 95 | 114 | -19 | -2.03% | 935 | 31 | 33% | 20% | 10% | 0% | 0 | 0% | 1 | 76 | 17 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.